

INTRODUCTION

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P We remember our baptism,
in the name of the Father,
and of the Son,
and of the Holy Spirit

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.


Silence is kept for reflection.

P To you, O God,

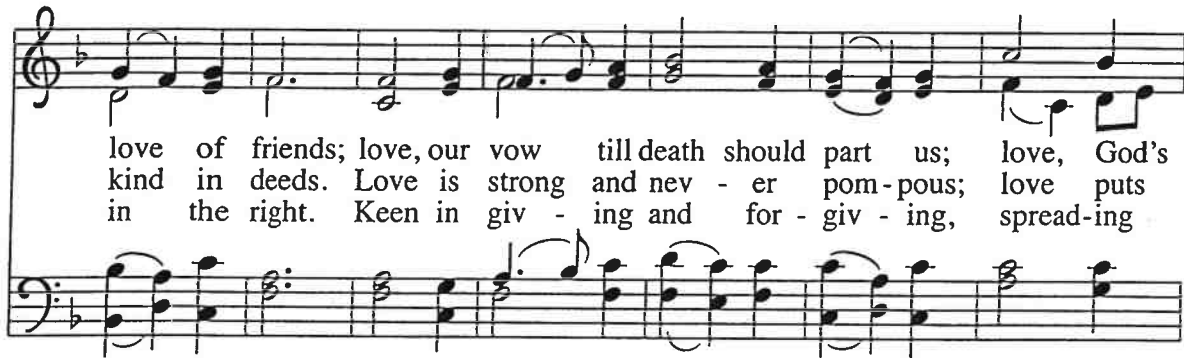
C **all hearts are open,
to you all desires known.
We come to you,
confessing our sins.
Forgive us in your mercy,
and remember us in your love.
Show us your ways;
teach us your paths;
and lead us in justice and truth,
for the sake of your goodness
in Jesus Christ our Savior.
Amen.**

P By water and the Holy Spirit God gives you a new birth,
and through the death and resurrection of + Jesus Christ,
God forgives you all your sins. The God of mercy and might
strengthen you in all goodness and keep you in eternal life.

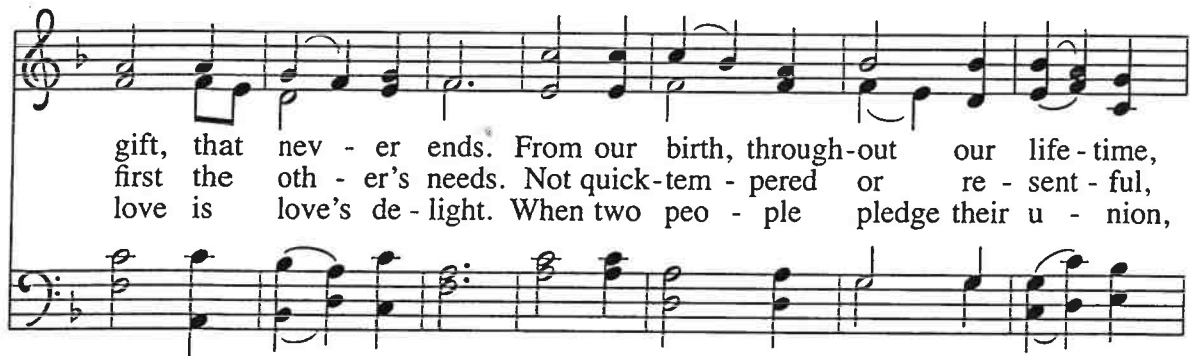
C **Amen.**



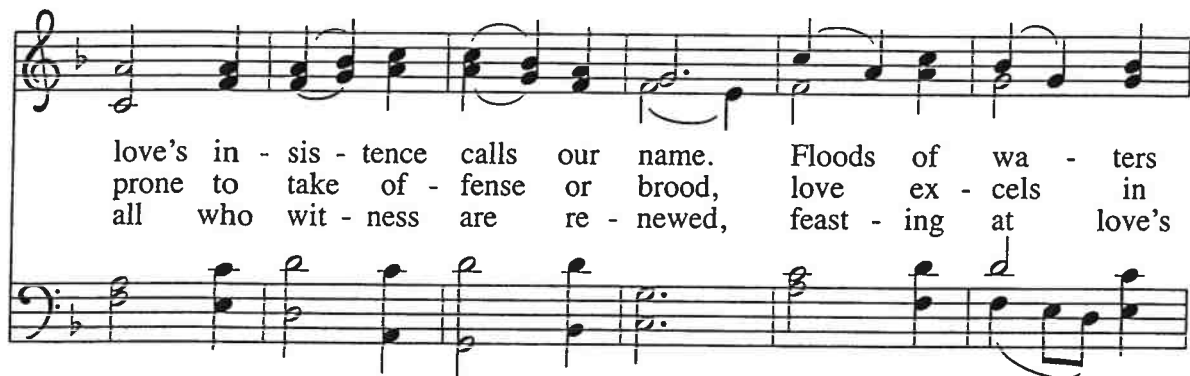
1 Love has brought us here to - geth - er; love of fam - 'ly,
2 Love is gen - tle, love is pa - tient, soft in words and
3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's
kind in deeds. Love is strong and nev - er pom - pous; love puts
in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,
first the oth - er's needs. Not quick - tem - pered or re - sent - ful,
love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters
prone to take of - fense or brood, love ex - cels in
all who wit - ness are re - newed, feast - ing at love's

can - not drown it or put out its danc - ing flame.
 grace and mer - cy, nev - er jeal - ous, nev - er rude.
 earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

Text: Mary Louise Bringle, b. 1953
 Music: Rowland H. Prichard, 1811-1887
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HYFRYDOL
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*** GREETING**

P Christ has called us to this place,
 gathered one and all by his Holy Spirit

C **We are followers of Christ**
who seek to hear the Word,
live the Word,
and share the Word.

P The grace of our Lord Jesus Christ, the love of God
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

*** KYRIE**

ELW #151

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son. Chris - te e - le - i - son.

Music: Dinah Reindorf, b. c. 1927
 Music © 1987 Dinah Reindorf, admin. Augsburg Fortress

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*** SALUTATION**

P The Lord be with you

C And also with you.

*** PRAYER OF THE DAY**

P Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C Amen.

SPECIAL MUSIC

5:30 Chancel Choir

8:30

11:00 Praise Team

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

⁴Now the word of the LORD came to me saying,
⁵"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

PSALM: Psalm 71:1-6

From my mother's womb you have been my strength. (Ps. 71:6)

¹In you, O LORD, have I taken refuge;
let me never be put to shame.

²**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

⁵For you are my hope, O Lord GOD,
my confidence since I was young.

⁶**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

SECOND READING: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

* GOSPEL VERSE



P The Holy Gospel according to St. Luke, the 2th chapter.

C **Speak, Lord, your servants are listening!**

GOSPEL: Luke 2:22-40

This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.

²²When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."
²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying, ²⁹"Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel."
³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." ³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty- four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

P The Gospel of the Lord.

C **Thanks be to God!**

SERMON Pr. Luke

1 In his tem - ple now be - hold him, see the long - ex -
 2 In the arms of her who bore him, vir - gin pure, be -
 3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
 4 Prince and au - thor of sal - va - tion, be your bound - less

pect - ed Lord; an - cient proph - ets had fore - told him,
 hold him lie, while his a - ged saints a - dore him,
 weak and poor, make us see your great sal - va - tion,
 love our theme! Je - sus, praise to you be giv - en

God has sent the prom - ised Word. Now to praise him,
 ere in per - fect faith they die. Al - le - lu - ia!
 seal us with your prom - ise sure; and pre - sent us,
 by the world you did re - deem, with the Fa - ther

his re - deem - ed shall break forth with one ac - cord.
 Al - le - lu - ia! Lo, the in - car - nate God Most High!
 in your glo - ry, to your Fa - ther, cleansed and pure.
 and the Spir - it God of maj - es - ty su - preme!

* THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

P With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

P God of grace,
C hear our prayer.

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C Amen.

PASSING OF THE PEACE

THE OFFERING



* THE OFFERTORY

"Thankful Hearts and Voices Raise"

ELW #206



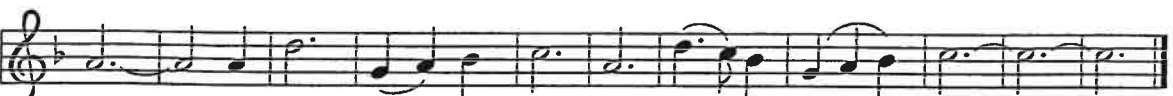
Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

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Music: *Bread of Life*, Jeremy Young, b. 1948

Welcome to the Feast of Holy Communion.(Gluten free wafers available, ask the Pastors)
We believe that in the sacrament Holy Communion, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. All who trust in Jesus and call upon his name as Lord are invited to receive Holy Communion. Guests who are with us, who regularly commune in their home congregations, are also welcome. Children who have not yet been instructed in receiving the sacrament are encouraged to come forward to receive a blessing.

WORDS OF INSTITUTION

P In the night in which he was betrayed
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new testament in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

* THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever
and ever. Amen**

* INVITATION TO COMMUNION

P The gifts of God for the people of God.

C "This Is Christ's Body"

ACS #967

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
with mer - cy and love.
bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960
Music: Anne Krentz Organ
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BROKEN AND BLESSED
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* LAMB OF GOD

ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain
 Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931
 Music: Carlton R. Young b. 1926

BREAD OF PEACE

"By Your Hand You Feed Your People"

ELW #469



1 By your hand you feed your peo - ple, food of an - gels, heav - en's bread.
 2 In this meal we taste your sweet - ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Refrain

Christ's own bod-y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952
Music: Marty Haugen, b. 1950
Text and music © 2002 GIA Publications, Inc.

CAMROSE
87 87 D

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- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

- P Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
C Amen.

BLESSING

- P The Spirit of the triune God
+ bless you with joy,
anoint you with compassion,
and send you in love.
C Amen.



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
 2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
 till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
 till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
 where Christ, the bless - ed day - star, shall light them ev - er - more.



Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis

Music: Finnish folk tune; arr. hymnal version

Text © 1925 Board of Publication, Lutheran Church in America

Arr. © 2006 Augsburg Fortress

KUORTANE

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Alternate tune: MUNICH

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DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE