

**INTRODUCTION**

*God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

**WELCOME AND ANNOUNCEMENTS**

TEMPLE TALK (8:30 & 11:00) Ross Jensen, Foundation Awards

**CONFESSION AND FORGIVENESS**

**P** We remember our baptism,  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit

**C Amen.**

**P** If we say we have no sin, we deceive ourselves,  
and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us  
and, for his sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ,  
and by his authority, I therefore declare to you  
the entire forgiveness of all your sins

in the name of the Father, and of the Son, and of the Holy Spirit.

**C Amen.**

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
 Music: William H. Walter, 1825–1893  
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FESTAL SONG  
 SM

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BAPTISMS (8:30)

\* GREETING

P Christ has called us to this place,  
 gathered one and all by his Holy Spirit

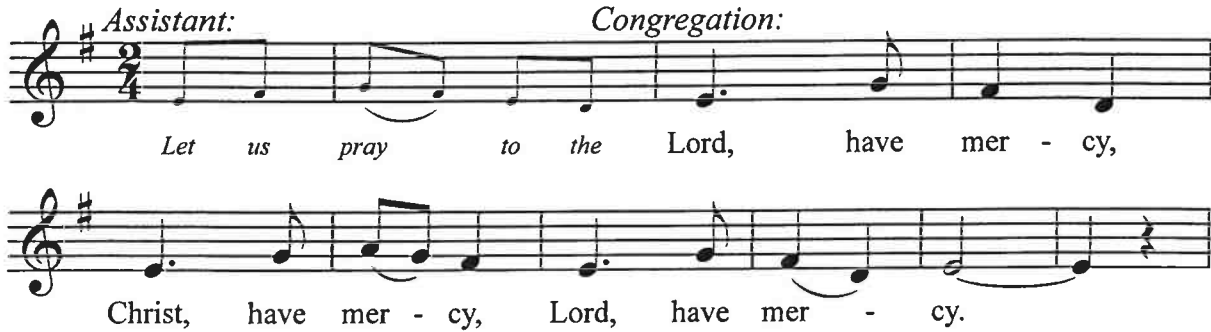
C **We are followers of Christ  
 who seek to hear the Word,  
 live the Word,  
 and share the Word.**

P The grace of our Lord Jesus Christ, the love of God  
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\* KYRIE**

*Assistant: In peace, in peace,*



*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have mer - cy.

*Assistant: For the Reign of God, and for peace throughout the world,  
for the unity of all... (Refrain)*

*Assistant: For your people here, who have come to give you praise,  
for the strength to live your Word... (Refrain)*



*Congregation:*

Help. save and de - fend us. O God. A - - - men.

**\* SALUTATION**



*Presider:* *Congregation:*

The Lord be with you. And al - so with you.

**\* PRAYER OF THE DAY**

**P** Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**C. Amen.**

**SPECIAL MUSIC**

- 5:30 Praise Team
- 8:30 Choir on Fire
- 11:00 Chancel Choir

**CHILDREN'S MESSAGE**

## FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."*

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

## PSALM: Psalm 19

*The teaching of the LORD revives the soul. (Ps. 19:7)*

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my strength and my redeemer.**

## **SECOND READING: 1 Corinthians 12:12-31a**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

\* GOSPEL VERSE

*Congregation:*



Al-le-lu-ia, al-le-lu-ia, Lord to whom shall we go?

You have the words of e-ter-nal life: Al-le-lu-ia!

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Speak, Lord, your servants are listening!**

**GOSPEL: Luke 4:14-21**

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

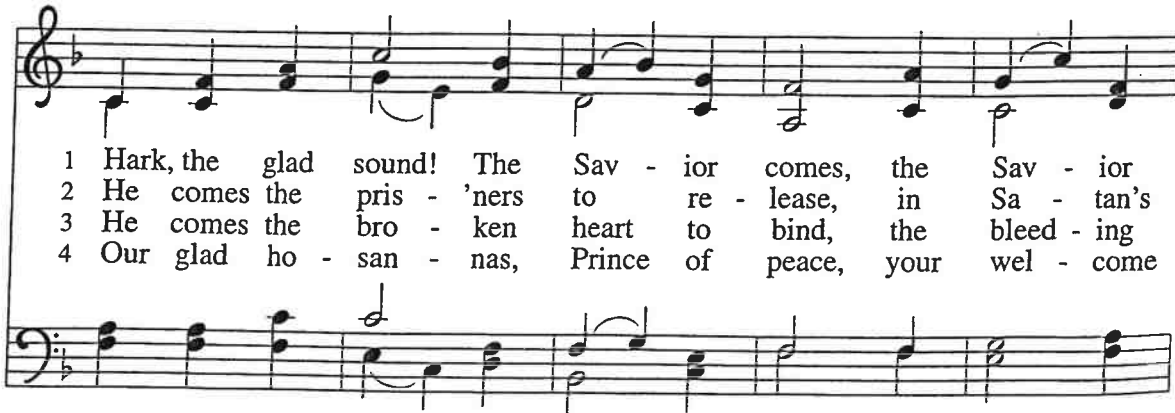
<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

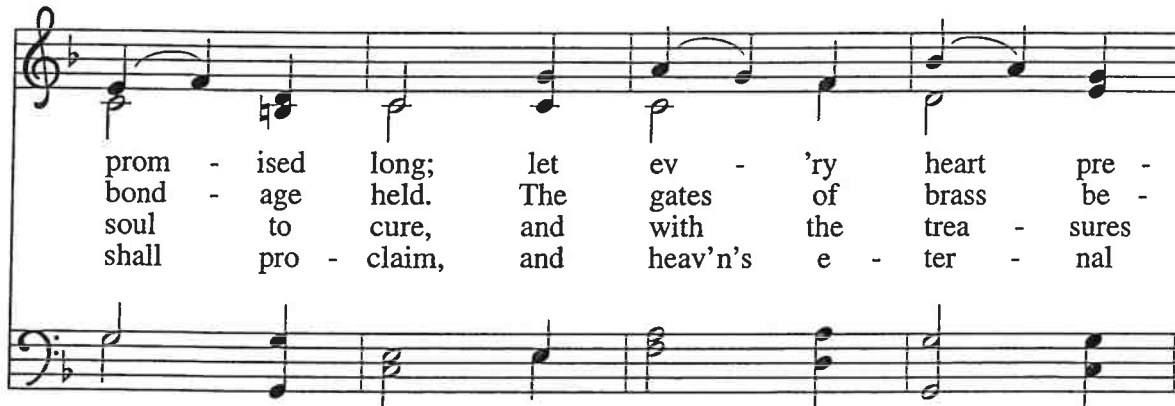
P The Gospel of the Lord.

C **Thanks be to God!**

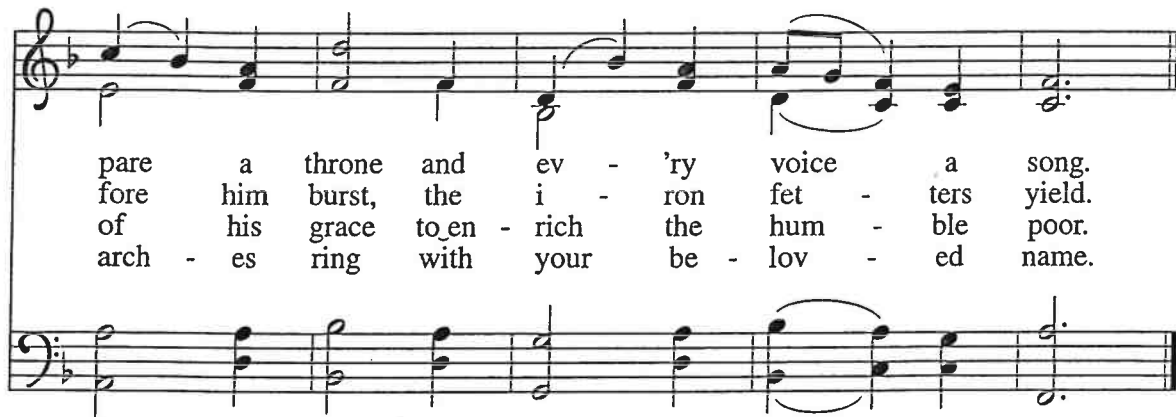
SERMON Pr. Jon



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
 2 He comes the pris - 'ners to re - lease, in Sa - tan's  
 3 He comes the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -  
 bond - age held. The gates of brass be -  
 soul to cure, and with the trea - sures  
 shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751  
 Music: Thomas Haweis, 1734-1820

CHESTERFIELD  
 CM

\* THE APOSTLES' CREED (5:30 & 11:00)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

THE OFFERING



\* THE OFFERTORY

“Take My Life, That I May Be”

ELW #583

*Refrain/Estrillo*



Take my life, that I may be con - se - crat - ed, Lord, to thee;



take my mo - ments and my days; let them flow in cease-less praise.



- 1 Take my hands and let them move at the im -
- 2 Take my sil - ver and my gold, not a mite
- 3 Take my voice and let me sing al - ways, on -
- 4 Take my will and make it thine; it shall be



pulse of thy love;	take my feet and let
would I with - hold;	take my in - tel - lect
ly for my King;	take my lips and let
no lon - ger mine;	take my heart, it is



*Refrain/Estrillo*

them be	swift and beau - ti - ful	for thee.
and use	ev - 'ry pow'r as thou	shalt choose.
them be	filled with mes - sag - es	from thee.
thine own;	it shall be thy roy - al	throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955  
 Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954  
 Music © 1999 Augsburg Fortress

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**\* PRAYERS OF INTERCESSION**

**P** With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

**P** God of grace,

**C** **hear our prayer.**

**P** We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C** **Amen.**

**\* THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever  
and ever. Amen**

**\* BLESSING**

Pastor and Congregation

As you go on your way may Christ go with you,  
May he go before you to show you the way;  
May he go behind you to encourage you,  
Beside you to befriend you,  
Above you to watch over,  
Within you to give you peace.  
In the name of the Father, Son and Spirit.



1 To be your pres-ence is our mis - sion here, to show com -  
 2 To be your pres-ence is our mis - sion bold, to feed the  
 3 To be your pres-ence is our mis - sion blest, to speak for  
 4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis - t'ning ear, to be your heart of mer - cy  
 poor and shel-ter home-less cold, to be your hands of jus - tice,  
 all the bro-ken and op - pressed, to be your voice of hope, your  
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
 right up - hold, al - le - lu - ia!  
 love ex - pressed,  
 church, re - joice,

Text: Delores Dufner, oss, b. 1939  
 Music: Charles V. Stanford, 1852-1924  
 Text © 2000 GIA Publications, Inc.

ENGELBERG  
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\* DISMISSAL

P Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE