

SECOND SUNDAY OF ADVENT

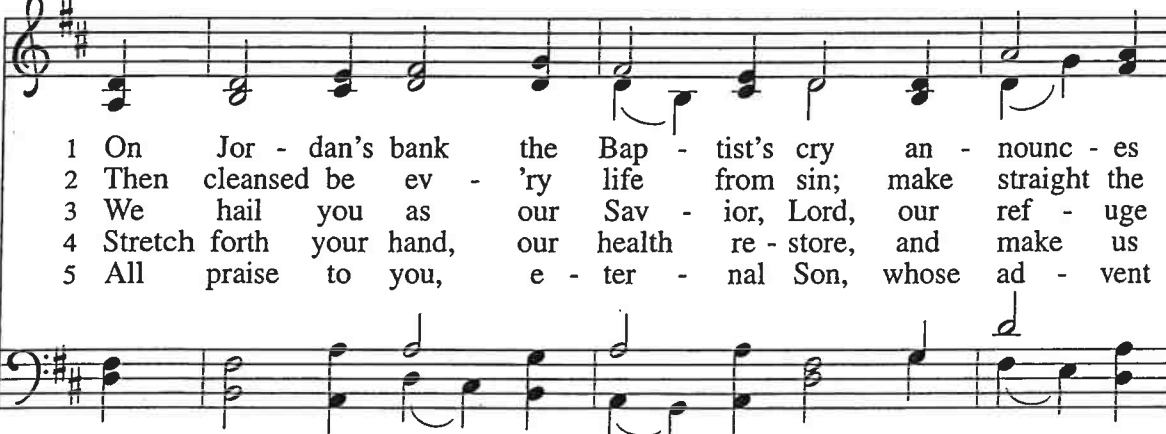
December 7 & 8, 2024

INTRODUCTION

Forerunners and messengers advance the advent of our God. While John the baptizer's voice in the wilderness may be the principal focus of the day, Malachi's prophecy could as easily herald the coming Christ as forerunner of the LORD of hosts. Finally all the baptized are called to participate in the sharing of the gospel. In so doing we prepare the way for the coming of Jesus and assist all people in capturing a vision of the "salvation of God."

PRELUDE - ST. JOHN STRINGS

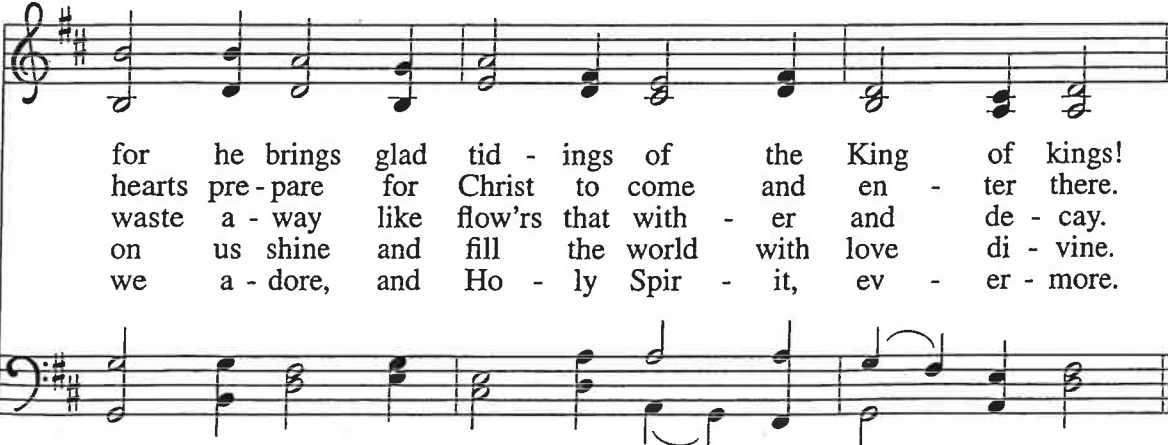
WELCOME AND ANNOUNCEMENTS



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
 Music: European tune, adapt. Michael Praetorius, 1571-1621

PUER NOBIS
 LM

*** GREETING**

P Christ has called us to this place,
gathered one and all by his Holy Spirit

C **We are followers of Christ
who seek to hear the Word,
live the Word,
and share the Word.**

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CHILDREN'S MESSAGE

BLESSING OF THE ADVENT WREATH: *Bethlehem*

P O faithful and loving God,
we praise you for your tender compassion
and give thanks for your steadfast love for us and all creation.
Bless us who see the light of this wreath,
that we may see in this child born in Bethlehem
your advent among us,
and live toward the completion of all things in you.
We ask this through Christ our Lord.

C **Amen.**

Light one Candle to Watch for Messiah

ELW 240

2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune

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*** PRAYER OF THE DAY**

P Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING: Malachi 3:1-4

God announces a covenant with Israel. A messenger like Malachi (his name means "my messenger") will prepare the way for the coming of the Lord by purifying and refining God's people, as silver and gold are refined.

¹See, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

SECOND READING: Philippians 1:3-11

The apostle Paul was the pastor of many new churches. He writes in this letter about his joy to be in partnership with the Christians of Philippi. Listen to how tender-hearted Paul, sometimes a stern preacher, is with his friends as he encourages them to grow in love and knowledge.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

* GOSPEL VERSE

Refrain



Re-joyce! Re - joyce!



Em-man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. John M. Neale. 1818–1866, alt.

Music: VENI, EMMANUEL, French processional, 15th cent.

P The Holy Gospel according to St. Luke, the 3rd chapter.

C **Speak, Lord, your servants are listening!**

*** GOSPEL: Luke 3:1-6**

John the Baptist is a herald of Jesus, whose way is prepared by "repentance for the forgiveness of sins." As we hear the careful record of human leaders, we sense the spectrum of political and religious authority that will be challenged by this coming Lord.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.'

⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

⁶and all flesh shall see the salvation of God."

P The Gospel of the Lord.

C Thanks be to God!

5:30 - Sermon Pr. Sharon

8:30 - Special Music Program

Praise Team
Elmer Ellefson
Edie and Joan
Bell Choir
Laura Nelson
Chancel Choir

11:00 - Sunday School Christmas Program

*** THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

THE OFFERING



* THE OFFERTORY

“In the Bleak Midwinter” (v. 3 only)

ELW #294

3 What . . . can I give him, poor . . . as I am?

If I were a shep - herd I would bring a lamb;

if I were a wise . . . man I would do my part;

yet what I can I give him— give my heart.

The musical score consists of four systems of music. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is one flat (B-flat major or D minor), and the time signature is 3/4. The lyrics are: "3 What . . . can I give him, poor . . . as I am? If I were a shep - herd I would bring a lamb; if I were a wise . . . man I would do my part; yet what I can I give him— give my heart."

Text: Christina Georgina Rossetti, 1830–1894
Music: Gustav Holst, 1874–1934

CRANHAM
Irregular

*** PRAYERS OF INTERCESSION**

P As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

P Lord, in your mercy,

C receive our prayer.

P Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

C Amen.

*** THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, forever
and ever. Amen

*** BLESSING**

P Let us bless our God:

C praise and thanks to you.

P May God the Father bless you and keep you,
may Christ be ever light for your lives,
may the Spirit of Love be your guide and path,
for all of your days.

C Amen.

*** SENDING HYMN**

"Joy to the World"

ELW #267

1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin, and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748
 Music: English melody, 18th cent.; arr. Lowell Mason, 1792–1872

ANTIOCH
 CM and repeat

*** DISMISSAL**

- P Go in Peace. Serve the Lord.
- C Thanks be to God.

POSTLUDE – ST. JOHN STRINGS

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