

FOURTH SUNDAY OF ADVENT

December 21 & 22, 2024

INTRODUCTION

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

PRELUDE

WELCOME AND ANNOUNCEMENTS

* OPENING HYMN

"We Light the Advent Candles"

1 We light the Ad-vent can - dles a - gainst the win - ter night,
 2 The first one will re - mind us that Christ will soon re - turn.
 3 We light the sec - ond can - dle, and hear God's ho - ly Word,
 4 Three can - dles now are gleam - ing and show us the true way,
 5 Four can - dles burn - ing bright - ly an - nounce that Christ has come,

to wel - come our Lord Je - sus who is the world's True Light,
 We light it in the dark - ness and watch it gleam and burn,
 it tells us, cling to Je - sus, pre - pare to meet your Lord,
 re - joice, the Bap - tist cries out, your Lord has come to - day,
 pre - pare, my heart, be - lieve it, and give the Christ child room,

to wel - come our Lord Je - sus who is the world's True Light.
 We light it in the dark - ness and watch it gleam and burn.
 it tells us, cling to Je - sus, pre - pare to meet your Lord!
 re - joice, the Bap - tist cries out, your Lord has come to - day!
 pre - pare, my heart, be - lieve it, and give the Christ child room.

WORDS: Gracia Grindal (1943-)

MUSIC: German folk tune

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 7.6.7.6.7.6.

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*** GREETING**

P Christ has called us to this place,
gathered one and all by his Holy Spirit

C **We are followers of Christ
who seek to hear the Word,
live the Word,
and share the Word.**

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CHILDREN'S MESSAGE

BLESSING OF THE ADVENT WREATH: Angel

P O faithful and loving God,
we praise you for your tender compassion
and give thanks for your steadfast love for us and all creation.
Bless us who see the light of this wreath,
that we may welcome your messengers who
announce your advent among us.
We ask this through Christ our Lord.

C **Amen.**

"Light One Candle to Watch for Messiah"

ELW #240



4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune

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*** PRAYER OF THE DAY**

P Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

SPECIAL MUSIC (5:30) Edie and Joan

FIRST READING: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a}and he shall be the one of peace.

THE ANNUNCIATION & THE MAGNIFICAT

Holden Evening Prayer

The Annunciation

Luke 1: 26-28, 30-32, 38

Leader: An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."
(immediately to "The Magnificat")

The Magnificat

Luke 1: 46-55

All:

1.3. My — soul pro - claims your
2. You have cast the might - y

great-ness, O God, and my spir - it re-joic - es in
down from their thrones, and up lift - ed the hum - ble of

you,
heart,

You have looked with love on your
You have filled the hun - gry with

fine last time

ser - vant here, and blessed me all my life through.
won-drous things, and left the wealth-y no part.

Great and might - y are you, O Ho - ly One,
Great and might - y are you, O Faith-ful One,

strong is your kind - ness ev - er - more.
strong is your jus - tice strong your love,

How you fa - vor the weak and low - ly one,
As you prom-ised to Sar-ah and A - bra - ham,

hum - bling the proud of heart.
kind - ness for - ev - er - more.

SECOND READING: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

⁵Consequently, when Christ came into the world, he said,
"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

* GOSPEL VERSE

Refrain



Re-joice! Re - joice!



Em-man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. John M. Neale, 1818-1866, alt.
Music: VENI, EMMANUEL. French processional, 15th cent.

P The Holy Gospel according to St. Luke, the 1st chapter.

C **Speak, Lord, your servants are listening!**

* GOSPEL: Luke 1:39-45

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

P The Gospel of the Lord.

C **Thanks be to God!**

*** THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of

saints, the forgiveness of sins, the resurrection of the body, and the

life everlasting.

Amen

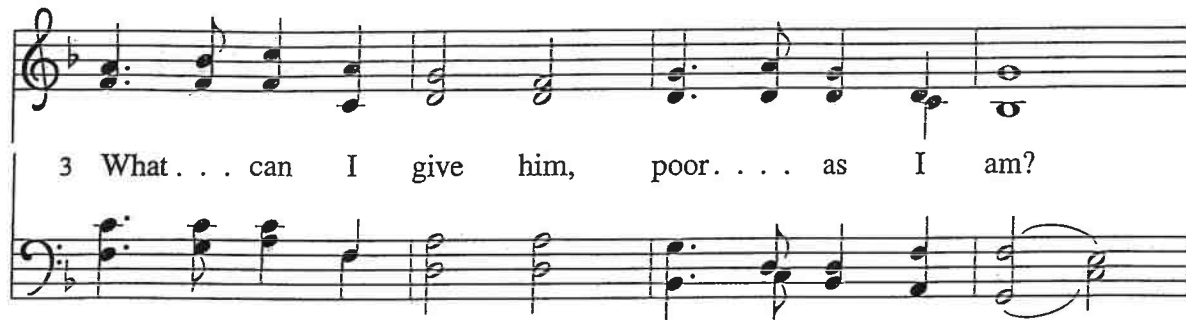
THE OFFERING



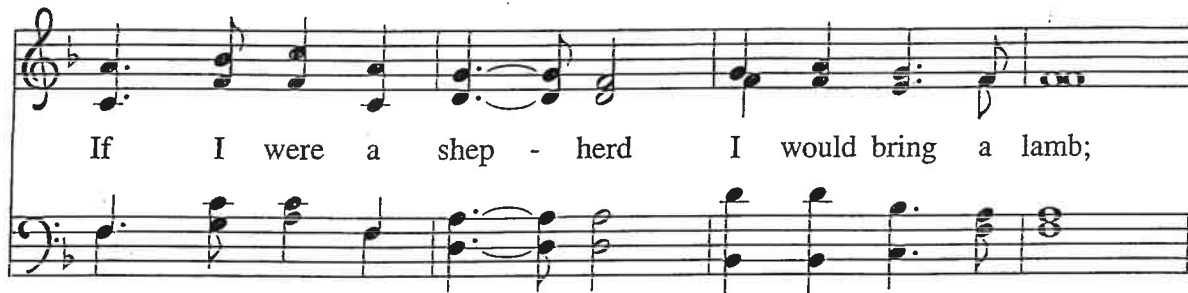
*** THE OFFERTORY**

“In the Bleak Midwinter” (v. 3 only)

ELW #294



3 What . . . can I give him, poor . . . as I am?



If I were a shep - herd I would bring a lamb;

if I were a wise . . . man I would do my part;

yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
 Music: Gustav Holst, 1874–1934

CRANHAM
 Irregular

*** PRAYERS OF INTERCESSION**

P As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

P Lord, in your mercy,
C receive our prayer.

P Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

C Amen.

*** THE LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever
and ever. Amen**

*** BLESSING**

P Let us bless our God:

C praise and thanks to you.

**P May God the Father bless you and keep you,
may Christ be ever light for your lives,
may the Spirit of Love be your guide and path,
for all of your days.**

C Amen.

1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

*** DISMISSAL**

P Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE