

TIME AFTER PENTECOST — LECTIONARY 29

**October 19 & 20, 2024
Stewardship Weekend**

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

PRELUDE

WELCOME AND ANNOUNCEMENTS

1 You who . . . dwell in the shel - ter of the Lord, who a -
 2 Snares of the fowl - er will nev - er cap - ture you, and
 3 For to the an - gels God's giv - en a com - mand to

G DM⁷ Bm

bide in this shad - ow for life, say to the Lord: "My . . .
 fam - ine will bring you no fear, un - der God's wings your . . .
 guard you in all of your ways, up - on their hands they will

G DM⁷ F B^b

ref - uge, . . . my . . . rock in whom I . . . trust!"
 ref - uge . . . with . . . faith - ful - ness your . . . shield.
 bear you up, lest you dash your foot a - gainst a stone.

Dm C Dm Gm Asus⁴ A

Refrain

“And I will raise you up on ea - gle’s wings,

D

bear you on the breath of dawn, make you to shine like the

Em A⁷ D A G D⁷

sun, and hold you in the palm of my hand.”

G Em A Bm₇ F[#]m Em A⁷ D

Text: Michael Joncas, b. 1951

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ON EAGLE'S WINGS
irregular

*** GREETING**

P Christ has called us to this place,
gathered one and all by his Holy Spirit

C **We are followers of Christ**
who seek to hear the Word,
live the Word,
and share the Word.

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C **And also with you.**

*** HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*** SALUTATION**

P The Lord be with you

C **And also with you**

* PRAYER OF THE DAY

P Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C Amen.

SPECIAL MUSIC

5:30 Edie Goodwin

8:30 Sunday school kids

11:00 Chancel Choir

CHILDREN'S MESSAGE

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C Thanks be to God!

SERMON Pr. Jon

HYMN OF THE DAY

"Will You Let Me Be Your Servant"

ELW #659

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: Richard Gillard; arr. Betty Pulkingham, b. 1928
 Text and music © 1977 Scripture In Song, admin. Integrity Music

THE SERVANT SONG
 8787

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*** THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*** PRAYERS OF INTERCESSION**

P Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

P God of grace,

C hear our prayer.

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C Amen.

THE OFFERING (8:30) Praise Choir



*** THE OFFERTORY**

"We Are an Offering"

ELW #692

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we

give to you, we give to you.

We lift our voices, we lift our hands, we lift our

lives up to you: we are an offering, we are an offering.

Text: Dwight Liles

Music: OFFERING, Dwight Liles

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(In-gathering of pledges will take place as you come up for Communion)

Welcome to the Feast of Holy Communion. (Gluten free wafers available, ask the Pastors)

We believe that in the sacrament Holy Communion, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. All who trust in Jesus and call upon his name as Lord are invited to receive Holy Communion. Guests who are with us, who regularly commune in their home congregations, are also welcome. Children who have not yet been instructed in receiving the sacrament are encouraged to come forward to receive a blessing.

WORDS OF INSTITUTION

P In the night in which he was betrayed
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new testament in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

*** THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever
and ever. Amen

*** INVITATION TO COMMUNION**

P The gifts of God for the people of God.
C I am not worthy to receive you, Lord;
but only say the Word and I shall be healed.

*** LAMB OF GOD**

Lamb of God, you take a - way the sin of the
world: have mer - cy on us, mer - cy on us,
mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980

Text and music © 1975 Hope Publishing Company

Linstead

LM and refrain

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"We Come to the Hungry Feast"

ELW #479



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: Ray Makeever

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HUNGRY FEAST

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P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

*** PRAYER AFTER COMMUNION**

P Holy God,
you have welcomed us to this meal
and fed us with the Bread of Life.
Send us now to welcome others
and to be ambassadors of your peace,
through Jesus Christ our Lord.
C Amen.

*** BLESSING**

Pastor and Congregation

As you go on your way may Christ go with you,
May he go before you to show you the way;
May he go behind you to encourage you,
Beside you to befriend you,
Above you to watch over,
Within you to give you peace.
In the name of the Father, Son and Spirit.

*** SENDING HYMN**

"Take My Life, That I May Be"

ELW #583



Take my life, that I may be con - se - crat - ed, Lord, to thee;



take my mo - ments and my days; let them flow in cease - less praise.



1 Take my hands and let them move at the im -
2 Take my sil - ver and my gold, not a mite
3 Take my voice and let me sing al - ways, on -
4 Take my will and make it thine; it shall be



pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect
ly for my King; take my lips and let
no lon - ger mine; take my heart, it is



Refrain/Estrillo

them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.
them be filled with mes - sag - es from thee.
thine own; it shall be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955
Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954

TOMA MI VOLUNTAD
7 7 7 D

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* DISMISSAL

P Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

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